
NOTICE

TO: Members of the Lewis County Human Services Committee

FROM: Cassandra Moser, Clerk of the Board

DATE: September 17, 2026

SUBJECT: Human Services Committee Meeting

The Lewis County Human Services Committee will hold its regular meeting on Tuesday, September 22, 2026, at 1:45 p.m. in the Legislative Board Chambers, 2nd Floor, Lewis County Courthouse, Lowville, New York.

Attached is a list of agenda items for the meeting which will be live-streamed on the Lewis County YouTube channel at: [Lewis County - YouTube.](#)

cc: Community Services
Lewis County Health System
Office for the Aging
Probation

Public Health
Sheriff
Social Services/Youth Bureau
Veterans' Service Agency

HUMAN SERVICES COMMITTEE

AGENDA – September 22, 2026

Call to Order:

- Legislator Tom Kalamas, Chair.

Roll Call:

- Clerk of the Board records attendance.

Approval of Minutes:

- Motion to approve minutes from August 25, 2026.

Presentations / Discussion Items:

- Criminal Procedure Law (CPL) Article 730: Competency Restoration – Anna Platz, Director of Community Services (10 minutes)

Draft Resolutions:

1. Authorizing an \$87,830.00 amendment to the 2026 Lewis County Budget to increase the Community Services Department's OMH Restoration 730 expense line. Additional funding is needed to cover expenditures associated with competency restoration services under Criminal Procedure Law (CPL) Article 730. The funds will be transferred from Contingency, and the County Treasurer is authorized to make the necessary budgetary entries and transfers.
2. Authorizing the appropriation of \$82,552.00 in additional State Aid received by the Community Services Department for targeted inflationary increases and supportive housing stipends. The additional revenue will be appropriated to the applicable Community Services programs, including THRIVE, ARC, NRCIL, PIVOT, MHA Jefferson County, and LCCS, to support corresponding program expenditures. The County Treasurer is authorized to make the necessary budgetary adjustments to reflect the increased funding.
3. Authorizing an 18-month Lease Extension Agreement with Ed & Ed Business Technology for a postage meter used by the Department of Public Health. The extension would be effective October 15, 2026 through March 14, 2028, at an annual cost of \$869.28, for a total cost of \$1,303.92. The expense is fully funded through Article 6 State Aid and will ensure the Department of Public Health has the necessary equipment to support its mail operations. The Chair or Vice-Chair will be authorized to execute the extension agreement and related documents, subject to County Attorney approval.

Unfinished Business:

New Business:

Executive Session:

Adjournment:

Additional Information

- If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

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Lewis County is an equal opportunity provider and employer. Complaints of discrimination should be made known to the Lewis County Board of Legislators.

RESOLUTION NO. __ - 2026

**AMENDING THE 2026 BUDGET TO INCREASE THE OMH RESTORATION 730
EXPENSE LINE FOR THE COMMUNITY SERVICES DEPARTMENT**

Introduced by Legislator Thomas Kalamas, Chair of the Human Services Committee.

WHEREAS, the Community Services Department has requested an increase to the OMH Restoration 730 expense line in the 2026 Lewis County Budget; and

WHEREAS, the requested increase in the amount of \$87,830.00 is to cover additional expenditures related to Criminal Procedure Law (CPL) Article 730 competency restoration; and

WHEREAS, the Treasurer's Office has been informed of this budget increase request; and

WHEREAS, the Board of Legislators seeks to authorize this budget amendment to support the current Community Services Department's OMH Restoration 730 expense needs in the 2026 fiscal year;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Board of Legislators hereby authorizes an amendment to the 2026 Lewis County Budget, increasing the OMH Restoration 730 Expense line by \$87,830.00, effective immediately.

Section 2. The 2026 Lewis County Budget is hereby amended as follows:

Decrease Expenditure:

A0199000 499900 Contingency	\$87,830.00
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Increase Expenditure:

A0433900 499900 OMH Restoration 730 Exp	\$87,830.00
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Section 3. The Lewis County Treasurer is hereby authorized and directed to make the necessary budgetary entries and transfers to effectuate the provisions of this resolution.

Section 4. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted on the 6th day of October, 2026.

RESOLUTION NO. __ – 2026

APPROPRIATING FUNDS COMMUNITY SERVICES

Introduced by Legislator Thomas Kalamas, Chair of the Human Services Committee.

BE IT RESOLVED, as follows:

Section 1. The following appropriation is hereby approved within the Community Services accounts to reflect the receipt of additional State Aid for a targeted inflationary increase and supportive housing stipend.

Section 2. The Treasurer is hereby authorized to make all necessary budgetary adjustments within the Community Services accounts to account for the increased funding.

Increase Revenues:

A0431900 334903 THRIVE (OMH funds)	\$50,401.00
A0431900 334921 THRIVE (OASAS funds)	\$1,420.00
A0432200 334922 ARC	\$718.00
A0432400 334922 NRCIL	\$20,162.00
A0432500 334921 PIVOT	\$5,714.00
A0432700 334930 MHA Jeff	\$2,221.00
A0433500 334912 LCCS	\$916.00

Increase Expenditures:

A0431900 422800 THRIVE	\$51,821.00
A0432200 422800 ARC	\$718.00
A0432400 422800 NRCIL	\$20,162.00
A0432500 422800 PIVOT	\$5,714.00
A0432700 422800 MHA Jeff	\$2,221.00
A0433500 488105 LCCS	\$916.00

Section 3. The within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted on the 6th day of October, 2026.

RESOLUTION NO. __ - 2026

**AUTHORIZING EXTENSION AGREEMENT WITH
ED & ED BUSINESS TECHNOLOGY FOR A POSTAGE METER**

Introduced by Legislator Thomas Kalamas, Chair of the Human Services Committee.

WHEREAS, Lewis County entered into a Product Lease Agreement with Ed & Ed Business Technology for a postage meter at a cost of \$70.94 per month (\$851.28 annually); and

WHEREAS, the parties seek to extend the term of the agreement for 18 months effective October 15, 2026 through March 14, 2028 at an annual cost of \$869.28 (\$1,303.92 total), fully funded by Article 6 State Aid; and

WHEREAS, the Board of Legislators seeks to authorize this lease extension to ensure the Department of Public Health has the necessary equipment to conduct its mail operations efficiently;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes and approves an 18-month Lease Extension Agreement with Ed & Ed Business Technology, effective October 15, 2026 through March 14, 2028, at a cost of \$869.28 (\$1,303.92 total),

Section 2. The Chair or Vice-Chair of the Board of Legislators is hereby authorized to make, execute, seal and deliver such Lease Extension Agreement, and any related documents, upon review and approval of the County Attorney.

Section 3. The within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted on the 6th day of October, 2026.