

TO: Andrea Moroughan, Chair; Josh Leviker, Vice-Chair; Herb Frost III; Tom Kalamas; and Jeff Nellenback.

FROM: Cassandra Moser, Clerk of the Board

DATE: November 14, 2024

SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on Tuesday, November 19th at 1:00 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

Approve October 15, 2024 committee minutes if no amendments.

Presentations / Discussion Items:

1. Solid Waste Stronger Diversion Plan – Kip Turck, Director of Solid Waste (10 minutes)

Draft Resolutions:

1. Introductory Local Law No. 4-2024 "A Local Law Permitting All-Terrain Vehicle/Off-Highway Vehicle Operation on Approximately 0.6 miles of a certain Portion of County Road 42 (Brantingham Road) in the Town of Greig, to Connect the Existing OHV Trail System from County Property Near the North-South Road to and Through the Raven Acres/Micheal E. Dolhof Property; and setting the public hearing for December 19, 2024 at 10:00 a.m.
AYE ____ NAY ____
2. Directing the Demolition and Removal of an Unsafe Building pursuant to Local Law No. 2-2007, at 6357 East Main Street, Village of Turin.
AYE ____ NAY ____
3. Appropriating \$111,000.00 to recognize additional revenue received from the sale of surplus equipment into the Highway Department account lines.
AYE ____ NAY ____
4. Fixing the date of a public hearing for comment regarding the proposed addition of approximately 0.19 miles of multi-use trail to the Lewis County OHV Trail System for December 19, 2024 at 10:00 a.m.
AYE ____ NAY ____

5. Fixing the date of a public hearing for comment regarding the proposed addition of approximately 1.6 miles of multi-use trail to the Lewis County OHV Trail System for December 19, 2024 at 10:00 a.m.

AYE ____ NAY ____

6. Appropriating the 2024-2025 Snowmobile Award in the amount of \$173,000.00 in the Snowmobile Trail accounts.

AYE ____ NAY ____

7. Authorizing and approving the fee schedule changes to the Solid Waste Department Tipping Fees by increasing Municipal Solid Waste (MSW) fees from \$100/ton to \$103/ton and bulk tire hauling from \$200/ton to \$240/ton effective January 1, 2025.

AYE ____ NAY ____

Motions:

None.

Executive Session:

None.

Informational Items:

1. Monthly Department reports are attached for your review.
2. There will be a resolution for awarding the bid for the sale of timber on 25 acres of the Southwest portion of County Lot 229.00-02-9.10 located on the Pine Grove Road in the Town of Watson. The bid opening is scheduled for Tuesday, November 26th at 11:00 a.m.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Board of Elections
Buildings & Grounds
Code Enforcement/Junkyards
District Attorney
Fire & Emergency Management
Agriculture

Highway
Public Defender
Recreation, Forestry, & Parks
Recycling & Solid Waste
Weights & Measures