

TO: Jessica Moser, Chair; Tom Kalamas, Vice-Chair; Josh Leviker; Vincent Nortz; and Barry Lyndaker.

FROM: Cassandra Moser, Clerk of the Board

DATE: October 10, 2024

SUBJECT: Human Services Committee Agenda

Please let this correspondence serve as notification that the Human Services Committee will meet on Tuesday, October 15th at 1:45 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

Approve September 17, 2024, committee minutes if no amendments.

Presentations / Discussion Items:

1. Hospice Housing discussion

Draft Resolutions:

1. Authorizing agreements between Lewis County Community Services and providers such as Oneida-Lewis Chapter, NYSARC; NRCIL; and THRIVE Wellness & Recovery for various program services beginning January 1, 2025 through December 31, 2025.
AYE ____ NAY ____
2. Authorizing agreements between Office For the Aging and providers such as U.S. Care Systems, Inc. and Seniors Helping Seniors for various program services beginning January 1, 2025 through December 31, 2025.
AYE ____ NAY ____
3. Authorizing agreement between Public Health and Countryside Veterinary Clinic appointing Sarah Zeger, DVM as rabies control coordinator for the sum of \$2,250.00, numerous clinics for the total sum of \$5,300, and testing for set fees of \$30 per bat, \$45 per small animal brain, \$50 for each large animal brain, and \$40 for each small animal carcass disposal.
AYE ____ NAY ____
4. Re-appointing Lewis County Social Services Commissioner Jennifer Jones as a member of the Lewis County Opportunities Board of Directors for the three-year term of November 24, 2024 to November 24, 2027.
AYE ____ NAY ____

5. Supporting Operation Green Light in recognition of active military service members and those in transition to civilian life.

AYE ____ NAY ____

6. Appointing Allyson Petrus of Copenhagen, NY as a member of the Lewis County Youth Bureau Advisory Board to fulfill the unexpired term of April Seymour Ritz, effective November 6, 2024 through June 30, 2025.

AYE ____ NAY ____

Motions:

None.

Executive Session:

None.

Informational Items:

1. Monthly Department reports are attached for your review.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Community Services
Lewis County Health System
Office for the Aging
Probation
Public Health

Sheriff
Social Services
Veterans' Service Agency
Youth Bureau