

TO: Lisa Virkler, Chair; Andrea Moroughan, Vice-Chair; Richard Chartrand; Jeffrey Nellenback; and Jessica Moser.

FROM: Ryan Piche, County Manager

DATE: May 11, 2023

SUBJECT: Health & Human Services Committee Agenda

Please let this correspondence serve as notification that the Health & Human Services Committee will meet on Tuesday, May 16th at 2:00 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

Approve April 18th committee minutes if no amendments.

Presentations / Discussion Items:

1. EMS Ad Hoc Committee Final Report – Ryan Piche, County Manager (20 minutes)

Draft Resolutions:

1. Amending the compensation plan of County of Lewis with reference to the Community Services Department to create one (1) permanent full-time Mental Health Program Coordinator position, Grade 5 Management Exempt with a salary range of \$47,082.00 to \$59,286.00.
AYE ___ NAY ___
2. Authorizing an agreement between Lewis County Department of Public Health and Transitional Living Services of Northern New York, Inc. for the purpose of providing psychological services to qualifying children in the preschool education program for the term of July 5, 2023 through July 4, 2024 under the pre-approved NYSED rates for same.
AYE ___ NAY ___
3. Appropriating funds for Workforce Innovation and Opportunity Act per the Notice of Obligational Authority, PY21-2 thru 22-4 in the amount of \$145,378.54 and per the Notice of Obligational Authority, PY22-1 in the amount of \$48,688.85.
AYE ___ NAY ___
4. Authorizing purchase of 7777 N. State Street, Lowville, NY by the County of Lewis acting on behalf of the Lewis County Health System at a price of \$240,000.00.
AYE ___ NAY ___

5. Authorizing renewal agreement between Lewis County Department of Social Services and Cornell Cooperative Extension of Lewis County to provide supportive and rehabilitative parenting education services from June 1, 2023 through May 31, 2024 at a monthly flat fee of \$5,125.00, not to exceed \$61,500.00 per year.

AYE ____ NAY ____

6. Authorizing agreement with Lewis County Health System for Per Diem Nursing Services under the medication-assisted treatment (MAT) plan for incarcerated individuals suffering from substance abuse disorders for a cost of \$150.00 per day (2-6 hours) commencing upon full execution of the agreement for a one-year term.

AYE ____ NAY ____

Motions:

Executive Session:

Informational Items:

1. Monthly Department reports are attached for your review.
2. Public Health will be utilizing School ESC grant funding to purchase various items off state contracts and/or sourcewell for schools in Lewis County.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Community Services
Lewis County Health System
Office for the Aging

Social Services
Veterans Service Agency
Public Health