



## OFFICE OF LEWIS COUNTY MANAGER

7660 North State Street  
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Telephone: (315) 376-5355  
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**TO:** Members of Health and Human Services Committee  
**FROM:** Ryan Piche, County Manager  
**DATE:** September 12, 2019  
**SUBJECT:** Health and Human Services Committee Agenda

Please let this correspondence serve as notification that the Health and Human Services Committee will meet on Tuesday, September 17, 2019 at 3:00 P.M. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting:

### **Presentations**

1. L.C.G.H. Capital Improvements (15 minutes) – Gerald Cayer

### **Dockets**

1. Resolution to appropriate funds in the Community Services Accounts for the increase in funds for the Healing Communities Study in the amount of \$48,794.
2. Resolution to transfer funds in the Office For the Aging Department accounts for the Registered Dietician in the amount of \$20,000.
3. Resolution amending Compensation Plan of the County of Lewis with reference to Public Health Department to ABOLISH an Account Clerk Typist, Permanent Full-Time, Grade 16 (\$16.94-\$18.30/hr.) and CREATE a Senior Account Clerk, Permanent Full-Time, Grade 19 (\$18.15-\$19.62/hr.).
4. Resolution authorizing Amendments to the Phase 3 Project Addendum and Appendices Agreement between the County of Lewis, acting by and through the Lewis County Public Health Agency, and Central New York Care Collaborative, Inc., governing the distribution of up to \$100,000 in DSRIP funds for Value Based Payment Readiness and Performance Activities to be completed between July 1, 2018 and December 31, 2020, with three (3) payments of \$33,333.33 upon satisfactory completion of each identified milestone in the Plan.
5. Resolution authorizing MOU between Public Health Agency and Community Action Planning Council (Jefferson-Lewis Child Care Project) for the purpose of Lewis County Public Health implementing the Council's Child Care Project to provide site visits to childcare programs; examine and verify childcare staff's certificates of training; review, approve, revise and sign childcare program's Health Care Plan; and notify Jefferson-Lewis Child Care Project if Health Care Plan is revoked. Term is October 1, 2019 through September 30, 2020 at a rate of \$40.00 per unit of service.
6. Resolution authorizing Memorandum of Understanding between Public Health Department and Dr. Daniel Root to accept referrals to conduct Hepatitis C Virus and Human Immunodeficiency Virus diagnostic testing for clients with reactive/positive rapid HCV/HIV antibody test from Lewis County Public Health.



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7. Resolution approving contract with Hand in Hand Early Childhood Center for the period of September 1, 2019 through August 31, 2020 at the Day Care market rate established by Hand in Hand Early Childhood Center and pursuant to the DSS Fair Market Rates established by the State. The cost for eligible recipients is approximately 1% for the County and 99% federally reimbursed.
8. Resolution approving Agreement between the Department of Social Services and Victim Assistance Center of Jefferson County to provide crisis intervention, shelter admission, emotional support, advocacy, information and referrals for women and their dependent children from Lewis County who are in crisis and in need of emergency safe housing. Term is January 1, 2020 and ending December 31, 2020 at a cost of \$112.22 per person per night. The local share is 25% to 100% depending on the eligibility of the client; federal share is 50% and the state share is 25%.
9. Resolution authorizing Lawrence Dolhof, Chairman to the Lewis County Board of Legislators and Lewis County Executive, to enter into an Agreement with the designated Executive of Jefferson County for purposes of administering WIOA, and entering into agreements to organize and implement workforce development in the Jefferson-Lewis areas pursuant to WIOA for the term July 1, 2019 through June 30, 2020.
10. Resolution to reallocate funds in the WIOA accounts in the amount of \$4,446.46.

### Motions

1. Motion to authorize Commissioner Jennifer Jones to refill an Employment & Training Specialist due to a retirement and any and all related backfills.

### Informational/Discussion Items

1. Monthly Department Reports are attached.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Community Services  
Lewis County General Hospital  
Office for the Aging  
Public Health

Social Services  
Veterans Service Agency  
Youth Bureau