



## OFFICE OF LEWIS COUNTY MANAGER

7660 North State Street  
Lowville, New York 13367  
Telephone: (315) 376-5355  
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**TO:** Members of General Services Committee  
**FROM:** Ryan Piche, County Manager  
**DATE:** September 12, 2019  
**SUBJECT:** General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on Tuesday, September 17, 2019 at 1:00 P.M. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting:

### **Presentations**

1. Solid Waste Overview (20 minutes) – Kip Turck
2. Indigent Legal Defense Plan (10 minutes) – Michael Young
3. Energize NY P.A.C.E. conference call to answer questions (10 minutes)

### **Dockets**

1. Resolution to set a public hearing on a proposed Local Law (Intro. No. 6-2019) to establish a sustainable energy loan program, to be known as the "ENERGIZE NY OPEN C-PACE FINANCING LOCAL LAW." To be held on November 5, 2019 from 5:00 p.m. to 5:30 p.m.
2. Resolution authorizing Agreement with Atlantic Testing Laboratories for asbestos testing and report at the Highway garage at an estimated cost of \$1,295.
3. Resolution authorizing a renewal agreement with Deveines Enterprises, LLC for snow plowing services at eight (8) Lewis County 911 Tower Sites located in Montague, Osceola, Denmark, Leyden, Turin, Diana, Lyonsdale and Croghan. Term is 2019-2020 snow season in an amount not to exceed \$24,715, payable in three (3) equal installments on October 1, 2019, January 1, 2020 and May 1, 2020.
4. Resolution to appropriate District Attorney Discretionary Trust Account T0 000873 (DA Federal Money) funds to reimburse District Attorney Moser for plaque presented to former ADA Lemieux in the amount of \$188.25.
5. Resolution adopting a Lewis County Procurement Policy for Emergency Management Services.
6. Resolution authorizing agreements with the NYS Homeland Security and Emergency Services (DHSES); and Emergency Management Director for a State Homeland Security Program (SHSP) grant award in the amount of \$54,984, to assist in security efforts and programs in the county; And an Emergency Management Performance Grant (EMPG) award in the amount of \$14,891 to enhance the Emergency Operations Center by partially funding Director compensation. The SH grant requires at least 25% (\$13,746) of the award to be directed towards law enforcement terrorism prevention activities consistent with the



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local Counter Terrorism Zone. The Director of Emergency Management proposes to purchase laptops and related IT equipment for patrol vehicles, P25 radio equipment, mass casualty medical supplies and kits, new trailer equipment, and a one year maintenance contract to support local law enforcement LE fingerprinting technology. Term for the SHSP Grant is September 1, 2019 through August 31, 2022 and term for EMPG Grant is October 1, 2018 through September 20, 2020.

7. Resolution to appropriate funds in the Fire and Emergency Management accounts for the FY19 Homeland Security Grant in the amount of \$54,984.
8. Resolution authorizing Mutual Aid Agreements between emergency responder agencies and Lewis County Office of Fire and Emergency Management Department to secure for each the benefits of mutual aid assistance for the term commencing November 1, 2019 through October 31, 2022. Authorize Robert A. MacKenzie, III Director of Lewis County Fire and Emergency Management to make, execute, seal and deliver said Agreements, pending approval by the County Attorney.
9. Resolution to appropriate insurance recovery funds into the Highway Department accounts for damage to the Plank Road and Number Three Road in the amount of \$32,000.
10. Resolution to close the Capital Account for County Road 33 VanAmber Road over Beaver River project and appropriate all funds in the amount \$1,538,145.90.
11. Resolution authorizing Agreement between the Lewis County Highway Department and Foit-Albert Architecture, Engineering and Surveying P.C. for engineering services necessary for the construction work related to the bridge replacement located on the West Road over Whetstone Creek (PIN 775387; BIN 3340230) in Martinsburg, New York at a cost not to exceed \$266,500.
12. Resolution to authorize changing yield signs to stop signs because they no longer meet the MUTCD standards, due to trees and/or buildings at the following locations: Intersection of VanAmber Road CR33 and State Route 410 spur; Intersection of 3G Fish and Game Club Road and Brantingham Road CR42; and Intersection of Number 3 Road CR14 and Rice Road.
13. ORDERED AND DECREED that John D. Rauscher, the Owner of premises know as Tax Map No. 411.00-01-05.200 and located at and designated as 1419 State Route 26, in the Town of Lewis, County of Lewis, shall immediately demolish and remove the building located thereon; and complete the same before December 31 ,2019.
14. Resolution to set a public enforcement hearing under Local Law No. 6-2017, the Junkyard Law, for November 5, 2019 at 5:00 p.m., at the Lewis County Courthouse, Second Floor Board of Legislators Chambers, 7660 North State Street, Lowville, NY 13367, and ORDERS that John D. Rauscher, the Owner of said property appear before this Board of Legislators, at the Second Floor Chambers, 7660 North State Street, Lowville, NY 13367 on November 5, 2019 at 5:00 p.m. and Show Cause before this Board why it should not Order said Owner to immediately remove all vehicles causing violation.
15. Resolution to set a public enforcement hearing under Local Law No. 6-2017, the Junkyard Law, for November 5, 2019 at 5:00 p.m., at the Lewis County Courthouse, Second Floor Board of Legislators Chambers, 7660 North State Street, Lowville, NY 13367, and



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- ORDERS that Joseph L. Morczek, the Owner of said property appear before this Board of Legislators, at the Second Floor Chambers, 7660 North State Street, Lowville, NY 13367 on November 5, 2019 at 5:00 p.m., and Show Cause before this Board why it should not Order said Owner to immediately remove all vehicles, refuse and debris causing violation.
16. Resolution authorizing agreement between Planning Department and Community Planning & Environmental Associates to develop a Lewis County Agriculture & Farmland Protection Plan in an amount not to exceed \$49,130.
  17. Resolution authorizing Agreement with NYS Office of Indigent Legal Services for Counsel at arraignments, quality improvement and caseload relief for Public Defender services (Lewis Defenders, PLLC). Term April 1, 2018 to March 31, 2023 in the amount of \$2,160,347.43.
  18. Resolution to close the Capital Radio System Account and appropriate all funds.
  19. Resolution authorizing to enter into an Agreement with Oneida County, our neighbor county, to utilize space in the County's equipment shelter located at the base of the tower owned by the New York Power Authority to include provisions for Lewis County to terminate the arrangement at any time in the event Lewis County needs the additional space, deems Oneida's equipment to pose interference with Lewis County's Radio System operations, or if Oneida fails to reimburse Lewis County for the electric costs associated with its equipment, together with any other relevant terms and conditions to protect Lewis County's Radio system operations.
  20. Resolution to transfer funds in the STOP DWI accounts, due to a duplicate entry in Resolution 232-2019.
  21. Resolution authorizing modification agreement to the Third Party Lease between the County of Lewis and Birnie Bus Tours, Inc. to add (2) new County buses, to wit; a 2019 Ford E350, 8 passenger/1 wheelchair bus; and 2020 Freightliner custom bus, 30 passenger/6 wheelchair bus. The term of the Lease Agreement shall be for the service life of said buses (7 years of 200,000 miles) or for so long as Birnie Bus Tours, Inc. continues to provide public mass transportation services on behalf of the County pursuant to the Transportation Management Agreement.
  22. Resolution authorizing renewal Agreement between the County of Lewis, acting by and through the Lewis County Planning Department, and The Flack Broadcasting Group, LLC for advertisements on the radio stations WBRV, the Moose and WLLG, the Blizzard to serve and promote public transportation services throughout Lewis County, to include 192 thirty second commercials (16 spots per month) at a cost not to exceed \$1,950 for a term of January 1, 2020 through December 31, 2020.
  23. Resolution authorizing renewal Agreement between the County of Lewis, acting by and through the Lewis County Planning Department, and Spectrum Reach to air commercials on cable TV designed to serve and promote public transportation services throughout Lewis County for a term of January 1, 2020 through December 31, 2020 at a cost not to exceed \$5,100; and Mobile Digital Audience Network Campaign which will display banners on digital devices and use Lowville Academy & Central School, Jefferson Community College, Mohawk Valley Community College, and SUNY POLY as



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geographic target areas to promote Lewis County Public Transportation for a term of January 1, 2020 through December 31, 2020 at a cost not to exceed \$3,600.

24. Resolution authorizing renewal Agreement between the County of Lewis, acting by and through the Lewis County Planning Department, and WWNY 7 News/Fox 28 for an integrated media plan designed to promote and serve the Lewis County Public Transportation System in an amount not to exceed \$20,853 for a term of December 31, 2019 through December 27, 2020.
25. Resolution authorizing acceptance of the proposed road agreement negotiated by the affected municipalities, i.e., the County of Lewis, Town of Harrisburg and Town of Pinckney, and ATLANTIC WIND, LLC, or its successor for the Deer River Wind Farm Project.

### Informational/Discussion Items

1. Monthly Department Reports are attached.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc:	Buildings and Grounds	Planning
	Code Enforcement	Probation
	District Attorney	Public Defender
	Economic Development	Recreation, Forestry, and Parks
	Fire & Emergency Management	Recycling & Solid Waste
	Highway	Sheriff's Office
	Junkyards	Weights and Measurers